

Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday, 25 October 2017 at 6.00 pm in Committee Room 1 - City Hall, Bradford

Members of the Committee – Councillors

Members: Labour Councillors	Alternate Members: Labour Councillors
Ahmed	Duffy
Akhtar	Arshad Hussain
Amran	Imran Hussain
Azam	Shabir Hussain
Dunbar	Lal
Mohammed	Mullaney
Nazir	Shabbir
Engel	Swallow
Shaheen	Thirkill

Notes

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

Parveen Akhtar (City Solicitor)

To:

Agenda Contact:

Asad Shah, Committee Secretariat,

City Hall, Bradford BD1 1HY

Phone: 01274 432280

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A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.



Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

4. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Monday 23 October 2017.

(Asad Shah - 01274 432280)

B. BUSINESS ITEMS

5. NAPLES STREET, BRADFORD - PETITION

1 - 6

The report of the Strategic Director, Place (**Document “M”**) considers a petition requesting permit parking on Naples Street, Bradford.

Recommended -

- (1) That no further action be taken on the request for permit parking on Naples Street, Bradford.**
- (2) That the Police and wardens increase passing patrols of Naples Street and that residents be encouraged to contact the Police in respect of obstructive and/or dangerous parking.**
- (3) That the petitioners are informed accordingly.**

(Environment and waste Management Overview and Scrutiny Committee)

(Andrew Smith – 01274 434674)



6. LOCAL HIGHWAY MAINTENANCE - DEVOLUTION UPDATE AND FUNCTION OVERVIEW 7 - 24

The report of the Strategic Director, Place (**Document “N”**) details how the service currently manages the Local Highway Maintenance (LHM) function and allocates resources.

It also updates the committee with regard to current operations being undertaken on the network and the indicative costs of works undertaken in the current financial year.

Recommended –

- (1) That the Bradford West Area Committee notes the current operational methods adopted for Local Highway Maintenance.**
- (2) That the Bradford West Area Committee notes the indicative costs to date for the current financial year.**
- (3) That the Bradford West Area Committee approves the list of current and proposed CAT3/4 works as shown in Appendices 5 and 6.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andy Whelan – 01274 434409)

7. PARKS & GREEN SPACES SERVICE ANNUAL REPORT 25 - 32

The report of the Strategic Director, Place (**Document “O”**) is the annual report for the devolved Parks & Green Spaces Service reviews activity during the past year and also considers the significant issues that will have an effect over the coming 12 months with options where available for future service delivery, investment and savings.

Recommended –

Note and welcome the contents of Document “O”.

(Environment and Waste Management Overview and Scrutiny Committee)

(Ian Wood – 01274 432678)

8. YOUTH OFFER - BRADFORD WEST AREA 33 - 94

The report of the Assistant Director, Place (**Document “P”**) informs the Area Committee of the progress made in relation to the establishment of the new Youth Offer across the Bradford District and specifically in the Bradford East Area.



Recommended –

- (1) **Bradford West Area Committee notes the achievements of the Youth Offer Working Group, and the Youth Sector as a whole, as outlined in the Action Plan (Appendix A of this report) and receives a further update in respect of this work in 12 months time.**
- (2) **Bradford West Area Committee considers and comments on the shared direction of travel and of the continued commitment from the Youth Sector to work together, and to do things differently.**
- (3) **Bradford West Area Committee notes the work already undertaken around Youth Voice and commits to formalising Youth Voice arrangements in respect of the Bradford West Area Committee work plan for 2017-18.**

(Children’s Services Overview and Scrutiny Committee)

(Jonathan Hayes - 01535 618008)

9. CLEANER AND GREENER STREETS AND NEIGHBOURHOODS IN BRADFORD WEST - DEVOLUTION TO AREA COMMITTEE 95 - 120

The report of the Strategic Director, Place (**Document “Q”**) provides an update relating to Council Wardens, Environmental Enforcement and Street Cleansing in the Bradford West Area. It highlights a developing approach that delivers on the cleaner/greener agenda at an Area, Ward, neighbourhood and street level that is supported by residents, businesses and community organisations as part of the People Can – Make a Difference Campaign.

Recommended –

That Bradford West Area Committee notes and welcomes the information in Document “Q”.

(Environment and Waste Management Overview and Scrutiny Committee)

(Damian Fisher – 01274 437146)
(Louise Williams – 01274 431066)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

